



Lake Superior Chapter

Safari Club International
19th Annual Fundraiser & Banquet
April 7 & 8, 2017

Mailing Address: 23810 Manning Trail North
Scandia, MN 55073

Email: LSVENDORS@GMAIL.COM
Cyndy: LSSCICHAPTER@GMAIL.COM

Outfitter Name: _____

Company Name: _____

Street Address: _____

City: _____ State: _____

Zip Code: _____ Country: _____

Email: _____

Phone: _____ Fax: _____

Website: _____

Hunt Donated: _____

Number of Hunters included in donation: _____

Non-Hunters included in donation: _____ Hunters per guide: _____

Number of Days included in this trip: _____ Dates/Year Hunt can be taken: _____

Location of Hunt: _____

Can Hunt be taken in alternative years? Yes – which Years _____ or NO _____

Trophy Fees included in Donation: _____

If Trophies are taken early are hunters required to leave? _____

Can hunt be upgraded: Yes No Cost of Upgrade: _____

Cost of extra hunters: _____ Cost of Non-Hunter: _____

Transportation during the hunt is: Foot ATV Horse Boat Air Vehicle

Is trophy prep included? Yes No Field Prep/Skinning? Yes No

Is Transportation of trophy to shipper included? Yes No

License or Permit Fees Required: _____

Trophy Fees that are included: _____

Chance of Success in Obtaining Trophy Donated: _____

Trophy Fees that are NOT included: _____

Is there a special lottery or permit drawing needed: Yes No

If Yes, deadline date: _____ Chance of Success: _____

Hunt Arrival/Departure Point: _____

Are there any special transportation charters NOT included in the donation that are required? Yes No

Type: _____ Cost: \$ _____

Type of accommodations included: _____

Accommodations NOT Included: _____ Cost: \$ _____

Before Hunt: _____ Cost: \$ _____

After Hunt: _____ Cost: \$ _____

Hunt Weapon Options: Rifle Handgun Bow Crossbow Muzzleloader Other: _____

Weapons Provided by Outfitter: _____

Ammo Needed: _____ Weapon/Ammo Restrictions: _____

Weapon permits required? Yes No Cost: \$ _____

Does Donation Provide Permit? Yes No

Value of Donation: \$ _____ Is this a 100% Donation: Yes No

Is this the Donation a 50/50 Other Split _____ Is there a Reserve? _____

If this is NOT a 100% Donation, all terms AND Conditions MUST be explained in their entirety below: _____

Can more than ONE Hunt be Sold? Yes No Terms/Total Number of Hunts: _____

Booth Information: Standard Booth is 10 X 10 Booth. Booths will assigned Thursday Morning, April 6, 2017 and will be based on value of Donation, Vendor History, Flow of Banquet, Space Needs, and Vendor's Purchasing Booth Space. If you would like a booth, please complete the following information:

Would you like a display booth? Yes No

Will you require electricity? Yes No Cost \$75.00 (Please contact for payment information)

Please note: Backboards are NO longer supplied by the Lake Superior Chapter.

Special Needs: _____

Hunt Donor Signature: _____ Date: _____

Please Note: The Lake Superior Chapter reserves the right to place this donation in whatever way deemed most beneficial to the Chapter by the Auction Committee. The Chapter reserves the right to advertise, market, including social media this donation. The Chapter further reserves the right to remove this donation from the Auction Program at any time.

Accepted by Chapter _____ Date: _____